

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|--|--|--------------------|--|---|---|-----------------------|---|-------------------------------|--|------------------|------------------------------------|---------------|--------------------------|--|
| 1. Name (Last, First, Middle) ADHAR, RADHA | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/20/2021 | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 190 | | 5-B. Nature of Action PROVISIONAL APPT NTE 05-19-21 | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y9K | | 5-D. Legal Authority SCH C, 213.3302(A) | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number DEPUTY ASSOC ADMIN FOR CONGRESS AFFRS A0F00000 GS21009 | | | | | | | | | | |
| 8. Pay Plan | | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$110460.00 | | 20B. Locality Adj. \$33668.00 | | 20C. Adj. Basic Pay \$144128.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR CONGRESS&INTERGOV RLNS WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference <input checked="" type="checkbox"/> 1 - None 2 - 10-Point/Disability 3 - 10-Point/Other 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 0 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | |
| 27. FEGLI <input checked="" type="checkbox"/> WAIVED FEGLI COVERAGE | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan <input checked="" type="checkbox"/> FERS-FRAE & FICA | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. VET STAT <input checked="" type="checkbox"/> | | 42. EDUC LVL 17 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks APPOINTMENT IS ON A PROVISIONAL BASIS. (b) (6) (b) (6) IF YOUR PERFORMANCE IS SATISFACTORY, AND YOU MEET ALL LEGAL QUALIFICATIONS, AND OTHER APPLICABLE REQUIREMENTS, YOU MAY BE CONVERTED TO A NONTEMPORARY APPOINTMENT BEFORE THIS APPOINTMENT EXPIRES. APPOINTMENT AFFIDAVIT EXECUTED 01-20-21. (b) (6) (b) (6) (b) (6) OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 210031438 / ELECTRONICALLY SIGNED BY: RYAN ATKINSON HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/20/2021 | | | | | | | | | | | |